

**AGENDA**  
City of Huntsville  
Municipal Ice Board of Control  
February 20, 2019

1. **Call to order**
2. **Minutes:** From meeting held January 16, 2019
3. **Public Comments**
  - a. General Public
  - b. NAHA
  - c. Skating Club of Huntsville
4. **President's Report**
5. **F.R.I.A. Report**
6. **Financial Reports**
7. **Senior Manager's Report**
  - a. Fundraising/Marketing Report
  - b. HSSTA Report
  - c. HR Report
  - d. NAHA Report – *Presentation by TPH on their Center of Excellence Program*
8. **Committee Reports**
9. **Old Business**
10. **New Business** – *BOC positions & TPH Center of Excellence*
11. **Next Meeting**