

**AGENDA**  
City of Huntsville  
Municipal Ice Board of Control  
December 20, 2017

1. **Call to order**
2. **Minutes:** From meeting held November 15, 2017
3. **Public Comments**
  - a. General Public
  - b. NAHA
  - c. SCH
4. **Chairman's Report**
5. **F.R.I.A. Report**
6. **Financial Reports**
7. **Senior Manager's Report**
  - a. Incident Report
  - b. Fundraising/Marketing Report
  - c. HSSTA Report
  - d. HR Report
  - e. Maintenance Report
  - f. SCH Report
  - g. Hockey Report
8. **Committee Reports**
9. **Old Business** – BOC Chair position
10. **New Business** - None
11. **Next Meeting**